



**Southwest Bone and Joint Institute**  
1268 E. 32<sup>nd</sup> Street  
Silver City, NM 88061  
Office (575) 534-1919 Fax (575) 534-0135

**Patient Information Record**

Today's Date: \_\_\_\_\_

**Patient Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Birthdate:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Gender:**  Male  Female

**Home Phone Number:** \_\_\_\_\_

**Work Phone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Patient Email:** \_\_\_\_\_ **PCP:** \_\_\_\_\_

**Emergency Contact Person:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_ **Emergency Phone Number:** \_\_\_\_\_

**Marital Status:** Married  Single  Other

**Primary Insurance Name:** \_\_\_\_\_

**Policy Number:** \_\_\_\_\_

**Group Number:** \_\_\_\_\_

**Secondary Coverage**

**Secondary Insurance Name:** \_\_\_\_\_

**Secondary Insurance Policy Number:** \_\_\_\_\_

**Group Number:** \_\_\_\_\_

**Insured Name:** \_\_\_\_\_

**PLEASE PRESENT YOUR INSURANCE CARD AND A PICTURE ID AT THE FRONT DESK**

**Race:** American Indian  Black or African American  White  Other Race   
**Preferred Language:** English  Spanish  Other   
**Ethnicity:** Black  Hispanic or Latino  Non-Hispanic or Latino

**Local Pharmacy:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Employer Address:** \_\_\_\_\_  
\_\_\_\_\_

**Employer Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**SPOUSE INFORMATION**

**Name:** \_\_\_\_\_ **SSN:** \_\_\_\_-\_\_\_\_-\_\_\_\_ **DOB:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**GUARDIAN/PARENT INFORMATION IF PATIENT IS A MINOR**

**MOTHER** **FATHER**  
**Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**SSN:** \_\_\_\_-\_\_\_\_-\_\_\_\_ **SSN:** \_\_\_\_-\_\_\_\_-\_\_\_\_

**Employer:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

**Address: (If Different from Above)** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**CHECK-OUT NOTE**

PLEASE STOP at the CHECK-OUT COUNTER before leaving our office. Payment for office services is due on the day of service. As part of our service we will submit your insurance claims. Insurance/Financial arrangements should be made with our patient relations dept. prior to SURGERIES. I understand that if I miss two consecutive therapy appointments, I may be removed from the therapy schedule.

**RELEASE OF INFORMATION AND ASSIGNMENTS OF BENEFITS DECLARATION**

I hereby authorize release of any medical information necessary to process my insurance claims. Furthermore, I irrevocably ASSIGN to SOUTHWEST BONE AND JOINT INST. and/or it's DOCTORS any and all payments from my insurance(s) for services rendered. I understand and agree to the above conditions. This authorization can only be revoked in writing. A copy of the authorization shall be as valid as the original.

**FINANCIAL RESPONSIBLE PARTY**

I/we, \_\_\_\_\_, (Patient/Parent/Guardian) agree to be financially responsible for any and all medical bills and/or costs not paid by insurance, Medicare and/or Medicaid for \_\_\_\_\_ (patient). I shall immediately inform and provide the necessary information to Southwest Bone and Joint Institute, P.C. of any and all changes in my insurance, Medicare and/or Medicaid policies. I understand this is a Contract and I agree that if Southwest Bone and Joint Institute, P.C. has to proceed with collections of monies owed on this account, then I/we will be liable for Southwest Bone and Joint Institute, P.C. attorney's fees and costs.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_